

20TH SUNDAY IN ORDINARY TIME
August 16, 2009

MASS INTENTIONS FOR THE WEEK

Mon	7AM	Haddad Family, <i>living</i>
	9AM	Lechner Family, <i>living</i>
Tue	7AM	Leonora Cuneo, <i>living</i>
	9AM	John, <i>living</i>
Wed	7AM	Tim Varner, <i>living</i>
	9AM	Harriet & Dick Scollin
Thu	7AM	Ron Mallia, <i>living</i>
	9AM	Loretta Smith
Fri	7AM	Poor Souls
	9AM	Francesca DiGrazia
Sat	7AM	Christina Piatti
	9AM	Joseph & Mary Reilly

PLEASE PRAY FOR THE SICK

Lorenzo Acciai, Ken Anderson, Sally Arango, Marco Balistreri, MaryAnn Bellia, Bertha, Joseph Calleja, Patricia Cane, Charles, Yondellan Coleman, Elizabeth Crowley, Bill & Vladia Cutler, Dick Degan, Doris Doty, Doug, Nanette Duffy, Ed, Luke Duval, Faith Gillis, Philip Hansen, Eileen Harriman, Taro Hart, Rosemarie Hayes, Joseph, Germaine Khohaying, Karla Kincade, Jan Lamphere, Manda Masse, Warren McGuire, Richard Mogas, Monte Maroevich, Tony, Valerie Milroy, Marie Palleschi, Mark Piatti, Joe Popovich, Dr. Augusto T. Rossano, Stephanie, Steve Schlesselmann, Paul Smith, Rose Tannlund, Tim, Elizabeth Ward, William Wharton, Sibeal Whitty, & Camilla Wolfe.

STEWARDSHIP – A WAY OF LIFE

Last weekend's collection	\$ 2552.
Weekly goal	\$ 5200.
Weekly average	\$ 4247.

ARCHBISHOP'S ANNUAL APPEAL UPDATE

Assessed Goal:	\$65,200.
Received:	\$54,806.

Donors this week:

Joyce Devine, Mr. & Mrs. Peter Truce

140 Families have given, out of 501 registered.

We are counting on you to do your fair share for our parish and the archdiocese by responding to this annual appeal.

Thank you.

TREASURES FROM OUR TRADITION

Sometimes the heat of summer translates into unrest in a city's streets. In the summer of 1834, popular sentiment against the presence of the Ursuline nuns near Boston reached a boiling point. An influx of Irish laborers had an impact on the work force in the city, and a deep-seated resentment against Catholics fueled the fire. The nuns supported themselves with a school, and most of the young women students were drawn from patrician Protestant families. Nevertheless, rumors fed by the saga of an unhappy junior sister and later episode of a senior sister fleeing the place increased tensions. The city's selectmen were given a tour by the disgruntled sister, who by then had returned, and found all things in good order. That didn't please the mob, and the mother superior didn't help matters when she said that the bishop had platoons of Irishmen at hand, twenty thousand strong, to do marauders harm. By August 11, the convent had been invaded, ransacked, and burned to the ground. The nuns fled to Maine and Canada. The diocese attempted to recover losses, but the commonwealth offered only ten thousand dollars, which was rejected. Years later, a legislative bill for the state to rebuild the convent and school was roundly defeated. Yet the enterprise of Catholic education had great resilience, and in 1946, more than a hundred years after the riots, the Ursulines returned to Boston to re-establish an academy that endures to the present day.

—Rev. James Field, ©Copyright, J.S. Paluch Co.

FLU SHOTS COMING IN OCTOBER

Once again, here in our Parish Hall, flu shots will be available for anyone aged 4 years and up.

Saturday, October 9, & Sunday, October 10

Please sign-up by calling the Parish Office at 461-0704 so that technicians will know how much flu vaccine to provide.



1260 on your AM dial
immaculate heart radio
sharing the heart of the Christian faith

A WORD OF LIFE — FROM OUR HOLY FATHER'S RECENT ENCYCLICAL

"The social question has become a radically anthropological question, in the sense that it concerns not just how life is conceived but also how it is manipulated, as bio-technology places it increasingly under man's control. In vitro fertilization, embryo research, the possibility of manufacturing clones and human hybrids: all this is now emerging and being promoted in today's highly disillusioned culture, which believes it has mastered every mystery, because the origin of life is now within our grasp. ... Yet we must not underestimate the disturbing scenarios that threaten our future, or the powerful new instruments that the "culture of death" has at its disposal. To the tragic and widespread scourge of abortion we may well have to add in the future—indeed it is already surreptitiously present—the systematic eugenic programming of births. At the other end of the spectrum, a pro-euthanasia mindset is making inroads as an equally damaging assertion of control over life that under certain circumstances is deemed no longer worth living. Underlying these scenarios are cultural viewpoints that deny human dignity."

—Pope Benedict XVI. *Charity in Truth (Caritas in Veritate)*, 75. June 25, 2009.

**The St. Vincent de Paul Society of Marin
Benefit of the Free Dining Room**

"Pennies from Heaven"

**Annual Fundraising Dinner & Live Auction
Saturday, August 29, 6:00pm
at St. Hilary Church, Tiburon**

**for information:
Christine Paquette 454-3303 x12**

**ORGAN CONCERT BY FR. PAUL PERRY
SUNDAY, AUGUST 30, 12:30PM**

Fr. Paul will play music of Bach, Aylward, Purvis, Rheinberger, Messiaen, Rachmaninoff, & others.
All are welcome. No admission charge.
The program, with commentary, will last about one hour.

**YOUNG AT HEART
2009 Opening Luncheon Meeting
Tuesday, Sept. 1, in the Parish Hall**

Lunch will be catered & served by Deer Park Villa, starting at 11:45am.
Menu: Spinach Salad, Tortellini with meat sauce, French Bread, Coffee or Tea, & Spumoni Ice Cream, bottles of Red Wine & White Wine on each table, and...Musical Entertainment.

Members: \$25. Guests: \$27.50
(Members are those who have paid 2009-2010 dues.)

Last day for sign up or refund is August 28.
Call Denise Carrade 461-0689
Barbara Wakida 461-2735

**MASS & HEALING LITURGY
IN MEMORY OF OUR LITTLE ONES
SATURDAY, SEPTEMBER 19 AT 11:00AM**

*Mourning our babies who died
before, at, or soon after birth.*

*We hold these, our children, gently in our hearts,
and pray for all who mourn them.*

"For I will turn their mourning into joy."—Jeremiah 31:13



**at the Shrine of Rachel Mourning
Holy Cross Catholic Cemetery
1500 Mission Road, Colma
(enter the main gate, and follow the signs)**

The Mass will be followed by a gathering and light luncheon sponsored by the Archdiocesan Project Rachel Ministry and Holy Cross Cemetery.

For further information:
Project Rachel Ministry... 717-6428
Respect Life Program..... 614-5572

CATHOLIC ANSWERS
A Quick Question from Catholic.com

Q: When did the Church come up with the doctrine that each species contains both the body and the blood of Christ?

A: The Church has always taught that each species contains both the body and blood of Christ. This dogma was reaffirmed at the Council of Trent:

Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly call transubstantiation. (*Denzinger-Schönmetzer*, 1642)

The document “Norms for the Distribution and Reception of Holy Communion Under Both Kinds in the Dioceses of the United States of America” states:

It should never be construed, therefore, that Communion under the form of bread alone or Communion under the form of wine alone is somehow an incomplete act or that Christ is not fully present to the communicant. The Church’s unchanging teaching from the time of the Fathers through the ages—notably in the ecumenical councils of Lateran IV, Constance, Florence, Trent, and Vatican II—has witnessed to a constant unity of faith in the presence of Christ in both elements.

Even in the earliest days of the Church’s life, when Communion under both species was the norm, there were always instances when the Eucharist was received under only the form of bread or wine. . . . Thus, the Church has always taught the doctrine of concomitance, by which we know that under each species alone, the whole Christ is sacramentally present and we receive all the fruit of Eucharistic grace. (15)

—Peggy Frye