

ST. SEBASTIAN CHURCH

373 BON AIR ROAD, GREENBRAE, CA 94904-1709
(415) 461-0704 WWW.SEBASTIAN94904.COM

NOVEMBER 21, 2010

Solemnity of Our Lord Jesus Christ the King



MASS SCHEDULE

Saturday Evening 5 PM
Sundays 7AM, 9AM, & 11AM
Monday - Saturday . 7AM & 9AM

CONFESSIONS

Saturdays..... 3:30 - 4:30 PM

Parish Office Phone: 461-0704

Pastor Rev. Mark Taheny

Parochial Vicar Rev. Paul Perry

Office Mgr. Nancy Lampe

Parish School of Religion:

Renée O'Neill: PSR@pacbell.net

Confirmation Youth Group:

Dave Previtali: StSebConfirmation@yahoo.com

MASS INTENTIONS FOR NOVEMBER 22-27

Mon 7AM Emma & Bud Bradley
9AM Poor Souls in Purgatory

Tue 7AM Bud, Emma, Alice, & Lorri
9AM Bell & Tarrant Fam., *living/dec.*

Wed 7AM Peace in the World
9AM Service Men & Women, *living/dec.*

Thanksgiving Day — Only one Mass

Thurs 9AM Tom & Annette Lazio

Fri 7AM Peace in the World
9AM In Thanksgiving

Sat 7AM Frances & John Traverso
9AM Sr. Patricia Kenny

THANK YOU FOR KEEPING THE FOLLOWING IN YOUR PRAYERS:

Albert, Angela, Bertha, Doug, Elizabeth, Joseph, Kristen, Michael, Patrick, Tony, Stephanie, Tim, Carol Abraham, Lorenzo Acciai, Sally Arango, Nicholas Arenas, Marco Balistreri, Ivy Batmale, Madison Bostow, Lori Cohen, Yondellan Coleman, Elizabeth Cook, Elizabeth Crowley, Nancy Culhane, Doris Doty, Nanette Duffy, Luke Duval, Kathleen Foley, Tom & Eileen Harriman, Taro Hart, James Harvey, Rosemarie Hayes, Chiara Iulucci, John Kelley, Germaine Khohayting, Jeanne Killian, Joe Lazor, Manda Masse, Gino Mazzenatto, Warren McGuire, William McNamara, Richard Mogas, Monte Maroevich, Valerie Milroy, Gary Parlapiano, Mark Piatti, Bertha Ponce de Leon, Joe Popovich, Kylie Richardson, Peggy Roth, Steve Schlesselmann, Mary Lou Smith, Paul Smith, Ted Taheny, Rose Tannlund, Larry Ulin, Elizabeth Ward, Jeannette Weiss, Sibeal Whitty, & Camilla Wolfe.

STEWARDSHIP BY THE BOOK

Today we celebrate Christ the King, and are reminded that all was created through Him and for Him. Does my stewardship of the blessings entrusted to me give evidence that Christ is the Lord of my life?

STEWARDSHIP

| | |
|-----------------------|------------------|
| Last weekend | \$ 4,337. |
| Weekly goal | \$ 5,200. |
| Weekly average | \$ 4,489. |

Thursday is “Thanksgiving Day”.
Come and give thanks to God,
who has given us life and light in Jesus
Christ. Our Mass will be at 9AM.

ST. SEBASTIAN’S “GIVING TREE”



St. Sebastian’s will again participate in the Christmas Gift-Giving Program for the Hanna Boys Center in Sonoma and St. Vincent’s School for Boys. Tags are on the “Giving Tree” up near the sanctuary from now until mid-Advent. You are invited to take one or more tags and return the wrapped gift or gift certificates to the church a couple weeks before Christmas.

Thank you in advance for your generosity.

THE CENTER FOR BIOETHICS & CULTURE

in cooperation with

San Francisco Archdiocesan Office of Public Policy
and Social Concerns’ Respect Life Program
presents the San Francisco Premier of the
shocking new documentary film

“eggsplotation”

Thursday, December 9

7:00 to 9:00 PM

Kabuki Sundance Cinema Theatre #2, Japantown
1881 Post St., between Webster & Fillmore, S.F.

Film to be followed by Q & A
with Producer Jennifer Lahl

Admission at the door \$20, validated parking \$3.75

For film information: www.eggsplotation.com
Advance tickets & group rates, contact Vicki Evans
415-614-5533 or vevans1438@att.net

“Eggsplotation is a compelling and revealing documentary that gives the viewer an up-close look at the flipside of the infertility industry. You will meet women whose lives were changed forever after undergoing the procedure for egg donation. Their disturbing and heart wrenching stories tell a cautionary tale to all women who are considering egg donation for the purpose of in-vitro fertilization or embryonic stem cell research. A must see film for researchers, physicians, professors, college students and feminists.”

Kelly Vincent-Brunacini, President, Feminists Choosing Life
New York

1

ST. VINCENT DE PAUL

Next Weekend, Please Bring:

Clean Coats, Jackets,
Sweaters, and Sweats for Men & Women.
Clean, gently-worn garments OK.

Donations may be left in the red barrels
near the entrances of the church.

Please do not bring any other items not specifically
requested! We cannot handle them and they actually
become “garbage” that we have to dump since we do
not have the means of transporting them elsewhere.

2

Then, on December 4 & 5

ST. VINCENT DE PAUL FOOD PANTRY

Requests the following items:

| | |
|---------------------------------|------------------------------|
| Jam | White Rice |
| Tuna | Sugar, granulated |
| Corn | Bisquick |
| Peas | Pancake Mix |
| Chili | Syrup |
| Canned Fruit | Canned Ravioli |
| Juice | Pasta |
| Coffee, one lb size | Pasta Sauce |
| Napkins | Oil |
| Paper Towels | Soup |
| Toilet Paper | Macaroni & Cheese |
| Ketchup | Laundry Detergent |
| Mayonnaise | Cleanser |
| Mustard, small size | Bar Soap |
| Cereal, (hot & cold) | Toothpaste |

Donations may be left in the red barrels
near the entrances of the church.

Your gifts are always appreciated!

Outdated or opened food items cannot be accepted.

**3 Then, on December 11 & 12, please bring:
New Socks & Underwear**

for the St. Vincent de Paul Dining Room Clients
Your gifts will be received by them (mostly men,
and some women) on Christmas Day—from “Santa”.

THE ST. VINCENT DE PAUL SOCIETY

at St. Sebastian’s Parish

is seeking new members

who would like to serve their neighbors in need.

Please call Beverly at 924-1771

CHRIST THE KING

What is really remarkable is that God consented to
Israel’s desire for a king and even provided an
opportunity for that kingship to be renewed and
fulfilled. Jesus was himself the son of David, the
king. God entered mankind in him and espoused the
cause of mankind in him. If we look more closely at
this question, we can see that it is the fundamental
form of God’s activity with mankind. He has no
rigid plan that he has at all costs to carry out. On the
contrary, he has many different ways of seeking man
out and finding him. He even makes man’s devious
and wrong ways into ways leading to him. This is
clear, for example, in the case of Adam, whose very
sin was made a happy sin in the second Adam,
Christ, and it is clear in all the twisted ways of
human history. This, then, is God’s kingship—a rule
of love that seeks and finds man in ways that are
always new. For us, this means a trust that cannot be
shaken. God rules as king over us still and, what is
more, he rules over each one of us. None of us
should be afraid and none should capitulate. God
can always be found. The pattern of our own lives
should also be like this—we should always be
available, never write anyone off, and try again and
again to find others in the openness of our hearts.
Our most important task is not to assert ourselves,
but always to be ready to set off on the way to God
and to each other. The feast of Christ the King is
therefore not a feast of those who are subjugated, but
a feast of those who know that they are in the hands
of the one who writes straight on crooked lines.

—Cardinal Joseph Ratzinger (Pope Benedict XVI),
in *Seeking God’s Face*.

WORD OF LIFE

“Life is a unique gift, at every stage from
conception until natural death, and it is God’s alone
to give and to take.”

—Pope Benedict XVI, Sept. 18, 2010



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JESUS CHRIST THE KING

Centuries before Jesus was born, God inspired Isaiah to write about both the suffering and the triumph of the “Servant of the Lord”. *This is the king which the Church celebrates today, and there has never been another king like this:*

See, my servant shall prosper,
he shall be raised high and greatly exalted.
Even as many were amazed at him—
so marred was his look beyond that of man,
and his appearance beyond that of mortals—
So shall he startle many nations,
because of him kings shall stand speechless;
For those who have not been told shall see,
those who have not heard shall ponder it.

Who would believe what we have heard? ...
There was in him no stately bearing to make us look
at him,
nor appearance that would attract us to him.
He was spurned and avoided by men,
a man of suffering, accustomed to infirmity,
One of those from whom men hide their faces,
spurned, and we held him in no esteem.

Yet it was our infirmities that he bore,
our sufferings that he endured,
While we thought of him as stricken,
as one smitten by God and afflicted.
But he was pierced for our offenses,
crushed for our sins,
Upon him was the chastisement that makes us whole,
by his stripes we were healed.
We had all gone astray like sheep,
each following his own way;
But the Lord laid upon him
the guilt of us all.

Though he was harshly treated, he submitted
and opened not his mouth;
Like a lamb led to the slaughter
or a sheep before the shearers,
he was silent and opened not his mouth.
Oppressed and condemned, he was taken away,
and who would have thought any more
of his destiny?

When he was cut off from the land of the living,
and smitten for the sin of his people,
A grave was assigned him among the wicked
and a burial place with evildoers,
Though he had done no wrong
nor spoken any falsehood.

—*Isaiah 52:13—53:9*