

# ST. SEBASTIAN CHURCH

373 BON AIR ROAD, GREENBRAE, CA 94904-1709  
(415) 461-0704 WWW.SEBASTIAN94904.COM

THE MOST HOLY BODY & BLOOD OF CHRIST

JUNE 10, 2012



## MASS SCHEDULE

Saturday Evening .... 5 PM  
Sundays ..... 7AM, 9AM, & 11AM  
Monday - Saturday . 7AM & 9AM

## CONFESSIONS

Saturdays ..... 3:30 - 4:30 PM

Pastor ..... Rev. Mark Taheny  
Parochial Vicar ..... Rev. Paul Perry  
Deacon ..... Rev. Mr. Bill Turrentine  
Office Mgr. .... Nancy Lampe

### *Parish School of Religion:*

Renée O'Neill: [ReneeGOneill@gmail.com](mailto:ReneeGOneill@gmail.com)

### *Confirmation Youth Group:*

Dave Previtali: [StSebConfirmation@yahoo.com](mailto:StSebConfirmation@yahoo.com)

### MASS INTENTIONS FOR JUNE 11—16

Mon	7AM	Tornado Victims, <i>living/deceased</i>
	9AM	Keith Corbett
Tue	7AM	Christina Piatti
	9AM	Greg Rettig, <i>living</i>
Wed	7AM	Edilyn Haddad, <i>living</i>
	9AM	Special Intention
Thu	7AM	Special Intention
	9AM	Vera Gaudiani, <i>living</i>
Fri	7AM	Christina Haddad, <i>living</i>
	9AM	Mary King
Sat	7AM	Richard Hood
	9AM	Bill Parker

### THANK YOU FOR KEEPING THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Angela, Bertha, Coner, Elizabeth, Kristen, Martin, Monica, Patrick, Stephanie, Tim, Carol Abraham, Lorenzo Acciai, Sally Arango, Ivy Batmale, Madison Bostow, Marilyn Charbonneau, Lori Cohen, Yondellan Coleman, Elizabeth Cook, Elizabeth Crowley, Doris Doty, Nanette Duffy, Terrence Fischer, Eileen Harriman, Taro Hart, Rosemarie Hayes, Chiara Iulucci, Bob King, Germaine Khohayting, Jeanne Killian, Joe Lazor, John Legnitto, Manda Masse, Gino Mazzenatto, William McNamara, Nellie Mitchell, Richard Mogas, Monte Maroevich, Valerie Milroy, Mark Piatti, Bertha Ponce de Leon; Jenna, Jack, Kate, & Purl Clan; Kylie Richardson, Peggy Roth, Steve Schlesselmann, Anne Schreiner, Helen Smith, Mary Lou Smith, Sharon Smith, Rose Tannlund, Miriam Velcich, & Camilla Wolfe.

**Please say a prayer  
for our many sick, homebound  
and hospitalized parishioners  
who are unable to attend Mass.**

### ST. PATRICK'S BLOOD DRIVE

**Today 7:45am—1:00pm  
St. Patrick Church Hall, 409 Magnolia, Larkspur**

**Appointments encouraged,  
but walk-ins are welcome!**

### FR. PAUL PERRY: 45 YEARS A PRIEST!

**Last Sunday marked forty-five years  
since Fr. Paul Perry was ordained a priest.**

**Today, after the 11am Mass,  
we will have a reception in his honor  
in the Parish Hall.**

**We thank God for his many  
years of faithful ministry  
among us; we have been  
blessed with his presence  
in so many ways.**

***Ad multos annos, Fr. Paul!***



### BIBLE STUDY

The Bible Study led by  
Deacon Bill Turrentine  
meets on Sundays after  
the 9am Mass, down in  
the Parish Hall.

*Drop in and take part!*



### THANK YOU, "YOUNG AT HEART"

Our thanks to the "Young at Heart" Group for presenting a gift to the parish for \$350 at last Tuesday's Luncheon at Jason's Restaurant after the Installation of New Officers during a special Mass at church.

We are grateful to all the "Young at Heart" members for their financial support and also for helping build up the parish community all during the year.

You are *always* welcome to join them for their lunches, day trips, and other events!  
May we always remain "Young at Heart".

**T**he air which we breathe, the bread which we eat, the heart which throbs in our bosoms are not more necessary for man that he may live as a human being, than is prayer for the Christian that he may live as a Christian. —*St. John Eudes*

**A**ll hope consists in Confession. Believe it firmly. Do not doubt, do not hesitate, never despair of the mercy of God. Hope, and have confidence in confession. —*St. Isidore of Seville*

## WHO COMPILED THE BIBLE?

The Catholic Church compiled the Bible. In the 4<sup>th</sup> century Saint Jerome made a standard revision of the Latin Manuscripts. This revision is called the *Vulgate*. From the 4<sup>th</sup> century through the 15<sup>th</sup>, the Church **preserved** the Bible by laboriously hand copying the Vulgate. Holy monks, friars, and clergy did this for 1100 years! The Vulgate subsequently was universally accepted. In the 16<sup>th</sup> century it became the official translation of the Western Rite of the Catholic Church. It still is today.

The Church disseminated the Word of God throughout the ages in several ways: (1) by duplicating the Sacred Scriptures, (2) by preaching the word through its priests and monks, (3) through plays and dramas on the gospel, and (4) through painting, sculpture, stained glass windows and the like. Every effort was made to make the Scriptures known to all the people.

There were two classes of people in those times: those who could read Latin, and those who could read nothing. So there was little **need** to translate the Bible into the vernacular. But in its zeal to make the sacred texts as widely known as possible, the Church **encouraged** popular, approved translations in the vernacular as early as the 7<sup>th</sup> century. The claim that Wycliffe was the first to translate the Bible into English is demonstrably false. There were English translations of the Bible long before Wycliffe.

There were over 600 Catholic Bible editions—200 in the vernacular—before the first Protestant version appeared. Further, *the first book ever printed* was the Catholic Gutenberg Bible of 1456. Historians have noted that the Catholic Church exhausted all reasonable means to spread the Gospel message. The Church is the true preserver and protector of the sacred word, by duplicating it, by preaching it, and by preserving it from the beginning.

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## A MESSAGE FROM JESUS TO SAINT FAUSTINA from "[Divine Mercy in My Soul](#)" (the Diary of St. Faustina Kowalska), 1935:

*Diary*, 1448: **Write, speak of My mercy. Tell souls where they are to look for solace; that is, in the Tribunal of Mercy [the Sacrament of Reconciliation]. There the greatest miracles take place [and] are incessantly repeated. To avail oneself of this miracle, it is not necessary to go on a great pilgrimage or to carry out some external ceremony; it suffices to come with faith to the feet of My representative and to reveal to him one's misery, and the miracle of Divine Mercy will be fully demonstrated. Were a soul like a decaying corpse so that from a human standpoint, there would be no [hope of] restoration and everything would already be lost, it is not so with God. The miracle of Divine Mercy restores that soul in full. Oh, how miserable are those who do not take advantage of the miracle of God's mercy! You will call out in vain, but it will be too late.**

### IMMACULATE HEART RADIO

#### **June 25-28 Summer Pledge Drive**

4 days of life-changing testimonies,  
inspiring interviews, plus exciting prize giveaways,  
with so much *more...*

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Jim Rossi, and Dick Jenkins  
interviewing listeners on the air.

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*sharing the heart of the Christian faith*

### 20<sup>th</sup> S.F. INTERNATIONAL MARIAN CONFERENCE

**June 29-July 1, 2012**

Crowne Plaza Hotel Conference Center, Foster City  
1221 Chess Dr, Foster City, CA

**Theme: Mary, Queen of Heaven and Earth**

6 International Speakers, Marian,  
Eucharistic, and Charismatic Devotions,  
Children's Program, Healing Service.

Info & Registration: 800-456-4197

[www.straphaelministries.org](http://www.straphaelministries.org)

**FROM THE FIRST APOLOGY IN DEFENSE OF THE CHRISTIANS BY SAINT JUSTIN, MARTYR (A.D. 100-165)**

No one may share the eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ.

We do not consume the eucharistic bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Savior became a man of flesh and blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the flesh and blood of the incarnate Jesus by the power of his own words contained in the prayer of thanksgiving.

The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that he took bread, gave thanks and said: *Do this in memory of me. This is my body.* In the same way he took the cup, he gave thanks and said: *This is my blood.* The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through his Son Jesus Christ and through the Holy Spirit.

On Sunday we have a common assembly of all our members, whether they live in the city or in the outlying districts. The recollections of the apostles or the writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give their assent by saying, "Amen." The eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our savior Jesus Christ rose from the dead. For he was crucified on Friday and on Sunday he appeared to his apostles and disciples and taught them the things that we have passed on for your consideration.