

ST. SEBASTIAN CHURCH

373 BON AIR ROAD, GREENBRAE, CA 94904-1709
(415) 461-0704 WWW.SEBASTIAN94904.COM

18TH SUNDAY IN ORDINARY TIME

AUGUST 5, 2012

“... For the bread of God is that which comes down from heaven and gives life to the world.”

So they said to him,

“Sir, give us this bread always.”

Jesus said to them,

“I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.”

MASS SCHEDULE

Saturday Evening 5 PM
Sundays 7AM, 9AM, & 11AM
Monday - Saturday . 7AM & 9AM

CONFESSIONS

Saturdays 3:30 - 4:30 PM

Pastor Rev. Mark Taheny
Parochial Vicar Rev. Paul Perry
Deacon Rev. Mr. Bill Turrentine
Office Mgr. Nancy Lampe

Parish School of Religion:

Renée O'Neill: ReneeGOneill@gmail.com

Confirmation Youth Group:

Dave Previtali: StSebConfirmation@yahoo.com

MASS INTENTIONS FOR AUG 6—11

Mon	7AM	Albert Massucco
	9AM	Cornelius Burns
Tue	7AM	Thanksgiving to God the Father
	9AM	Government Officials
Wed	7AM	Souls in Purgatory
	9AM	Lizmart
Thu	7AM	Geissberger Family, <i>living/dec.</i>
	9AM	Frances Kinn
Fri	7AM	Alioto, Lazio, Cincotta Fam., <i>dec.</i>
	9AM	Mary King
Sat	7AM	Al Massucco
	9AM	Special Intention

THANK YOU FOR KEEPING THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Angela, Bertha, Elizabeth, Kristen, Mary, Monica, Patrick, Stephanie, Tim, Carol Abraham, Lorenzo Acciai, Sally Arango, Madison Bostow, Marilyn Charbonneau, Lori Cohen, Yondellan Coleman, Elizabeth Cook, Elizabeth Crowley, Doris Doty, Nanette Duffy, Terrence Fischer, Eileen Harriman, Taro Hart, Rosemarie Hayes, Chiara Iulucci, Germaine Khohayting, Jeanne Killian, Joe Lazor, John Legnitto, Manda Masse, Gino Mazzenatto, William McNamara, Nellie Mitchell, Richard Mogas, Monte Maroevich, Valerie Milroy, Mark Piatti; Jenna, Jack, Kate, & Purl Clan; Kylie Richardson, Peggy Roth, Steve Schlesselmann, Helen Smith, Mary Lou Smith, Sharon Smith, Rose Tannlund, Camilla Wolfe.

Our many sick, homebound and hospitalized parishioners who are unable to attend Mass will be blessed by your prayers.

NEXT SUNDAY IS “COFFEE SUNDAY”

Don't “run off”, but be sure to come to the Parish Hall after the 9am or 11am Mass and visit with fellow parishioners who look forward to seeing you there!



“Coffee Sunday” is scheduled for the second Sunday of every month.

CENACLE OF PRAYER

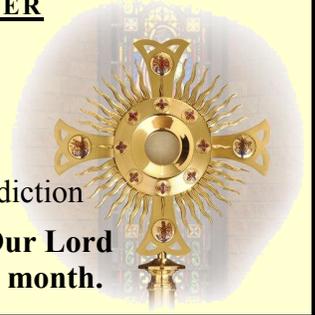
TODAY

3 to 4pm

Exposition

of the Blessed Sacrament,
Rosary, Meditation, & Benediction

Spend an hour here with Our Lord on the first Sunday of each month.



THE REAL PRESENCE OF JESUS

Consider the divine Word. In the Bible, God creates the whole of the universe through the power of his word: “Let there be light,” says the Lord, “and there was light” (Gn 1:3). The prophet Isaiah speaks for Yahweh and says, “For just as from the heavens the rain and snow come down and do not return there until they have watered the earth, making it fertile and fruitful ... So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it” (Is 55:10-11). God's speech does not so much describe the world as create it and constitute it. ... Jesus is not simply one spiritual teacher among many but the Son of God, the very Logos of God, the Word by which the universe was made. Therefore what Jesus says is “Lazarus, come out!” (Jn 11:43), and he came out, “Little girl, I say to you, arise!” (Mk 5:41), and she got up; “Child, your sins are forgiven” (Mk 2:5), and they are forgiven. The night before he died, Jesus took bread and said, “This is my body, which will be given for you” (Lk 22:19). In the same way, after the meal, he took the cup and said, “This cup is the new covenant in my blood, which will be shed for you” (Lk 22:20). Since Jesus's word is the divine Word, it is not merely descriptive but transformative. It creates, sustains, and changes reality at the most fundamental level. When at the consecration the priest moves into the mode of first-person quotation, he is not speaking in his own person but in the person of Jesus—and that's why those words *change* the elements.

—Fr. Robert Barron, *Catholicism: a Journey to the Heart of the Faith*, © 2011

FROM THE CATECHISM OF THE CATHOLIC CHURCH

1406 Jesus said: "I am the living bread that came down from heaven; if any one eats of this bread, he will live for ever; . . . he who eats my flesh and drinks my blood has eternal life and . . . abides in me, and I in him" (Jn 6:51, 54, 56).

1407 The Eucharist is the heart and the summit of the Church's life, for in it Christ associates his Church and all her members with his sacrifice of praise and thanksgiving offered once for all on the cross to his Father; by this sacrifice he pours out the graces of salvation on his Body which is the Church.

1410 It is Christ himself, the eternal high priest of the New Covenant who, acting through the ministry of the priests, offers the Eucharistic sacrifice. And it is the same Christ, really present under the species of bread and wine, who is the offering of the Eucharistic sacrifice.

1411 Only validly ordained priests can preside at the Eucharist and consecrate the bread and the wine so that they become the Body and Blood of the Lord.

1413 By the consecration the transubstantiation of the bread and wine into the Body and Blood of Christ is brought about. Under the consecrated species of bread and wine Christ himself, living and glorious, is present in a true, real, and substantial manner: his Body and his Blood, with his soul and his divinity (cf. Council of Trent: DS 1640; 1651).

1414 As sacrifice, the Eucharist is also offered in reparation for the sins of the living and the dead and to obtain spiritual or temporal benefits from God.

1415 Anyone who desires to receive Christ in Eucharistic communion must be in the state of grace. Anyone aware of having sinned mortally must not receive communion without having received absolution in the sacrament of penance.

1416 Communion with the Body and Blood of Christ increases the communicant's union with the Lord, forgives his venial sins, and preserves him from grave sins. Since receiving this sacrament strengthens the bonds of charity between the communicant and Christ, it also reinforces the unity of the Church as the Mystical Body of Christ.

1417 The Church warmly recommends that the faithful receive Holy Communion each time they participate in the celebration of the Eucharist; she obliges them to do so at least once a year.

1418 Because Christ himself is present in the sacrament of the altar, he is to be honored with the worship of adoration. "To visit the Blessed Sacrament is . . . a proof of gratitude, an expression of love, and a duty of adoration toward Christ our Lord" (Paul VI, MF 66).

1419 Having passed from this world to the Father, Christ gives us in the Eucharist the pledge of glory with him. Participation in the Holy Sacrifice identifies us with his Heart, sustains our strength along the pilgrimage of this life, makes us long for eternal life, and unites us even now to the Church in heaven, the Blessed Virgin Mary, and all the saints.

PARISH SCHOOL OF RELIGION ("PSR")

**Registration for children
is now underway!**

**Classes begin Wednesday, September 12
To register, contact Renée O'Neill
614-0704 or ReneeGOneill@gmail.com**

**Please don't wait to register your children at the
last minute! Call now.
Our Confirmation Youth Group ("CYG") will
also begin soon. Contact Dave Previtali
StSebConfirmation@yahoo.com**

SAVE THE DATE FOR PARISH PICNIC

**Sunday, September 23rd 12:00pm
Here at Saint Sebastian's**

BIBLE STUDY

The Bible Study led by
Deacon Bill Turrentine
meets on Sundays after
the 9am Mass, down in
the Parish Hall.

Drop in and take part!



**San Jose Chapter of
BEGINNING EXPERIENCE**

[San Jose Beginning Experience](#) is a peer ministry for Widowed, Separated, and Divorced Catholics, with Fr. Al Grosskopf, S.J. as its spiritual director.

Beginning Experience is an international ministry that has been active throughout the Bay Area for over 30 years, helping individuals suffering from a loss to re-evaluate themselves and their lives, and to move on with renewed hope. The Beginning Experience Weekend is the foundation of our ministry, and invites the resolution of the grief that results from the loss of a loved one.

**Widowed, Separated, and Divorced Weekend
October 12-14, 2012**

Jesuit Retreat Center of Los Altos
For information and brochure, contact:
John Ferreira 650-697-6304,
email SJBeginExp@aol.com
www.beginningexperience.org

MONDAY MORNING CENACLE OF PRAYER

The Cenacle that meets Monday mornings following the 9AM Mass will take a Summer break this month, and will resume after Labor Day, Monday Sept. 10th.

In September the prayer Cenacle will read what the Catechism of the Catholic Church says about Jesus Christ, the Only Son of God. The group will also discuss True Devotion to the Blessed Virgin Mary by Saint Louis de Montfort, and read from To the Priests, Our Lady's Beloved Sons about the messages of Our Lady given through Fr. Gobbi and the Marian Movement of Priests.

You are welcome to join the group *when it resumes* on Sept. 10th at 9:30AM in the Parish Hall.

AN INVITATION TO ATTEND A BYZANTINE CATHOLIC MASS ON AUG. 18

You are invited to attend a Byzantine Catholic Mass here at St. Sebastian's on Saturday, August 18, at 9AM with Fr. David Anderson, the pastor of St. Peter's Eastern Catholic Church in Ukiah, CA. Fr. David will bring members of his congregation with him to assist him.

The Byzantine Catholic Mass is a fully-valid Catholic Mass but in the Byzantine Eastern rite; the Mass is entirely sung by priest and people, hence the need for members of St. Peter's congregation to come and assist.

A potluck luncheon will follow in St. Sebastian's Parish Hall after Mass, and it will be followed by a theological Question & Answer period.

Consider inviting your friends, family, and neighbors to this unique opportunity to experience the Sacred Liturgy according to the Byzantine Rite. The small community of St. Peter's would appreciate your presence and support, and we can give them a warm and hearty welcome.

If you have any questions, please call Paul Haddad at 385-1720.